

Series of Translating Prophet Mohammed sayings

Book number (44)

(" All companions & Imams agree that Hijab is not a must on slaved women . Slaved women are allowed to uncover or reveal their heads , breasts , backs , and legs below knees . With (60) examples of their sayings ")

Author / Dr. Amer El-Husiny

Translated by / Amgd Al-Mansour .. Free book

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__ About the author : Dr. Amer Al-Husiny is the first one who was able to collect all prophet Mohammed sayings in one book . It's called (الكامل في السنن) . It contains (60,000) sixty thousands of prophet Mohammed sayings and companions sayings about him .

He also has , till the time of translating this book , over (200) other books about prophet Mohammed sayings in many topics . But all these books in arabic language , so I started to translate some of these books to be available and easy to read for english language readers .

This is the book number (214) , in the author's series books in arabic .

(الكامل في اتفاق الصحابة والأئمة أن رأس الأمة المملوكة وثديها وساقها ليس بعورة وليس الحجاب والجلباب عليها بفرض مع ذكر (60) مثالا من آثارهم وأقوالهم)

_ Notes by the translator :

_ About this form : Imam ... tell in his book ... about (Name) . This (name) is one of prophet Mohammed companions , or one of their students . Those are the very best source to know the real right Islam .

_ When it's mentioned that Imam ... tell in his book ... about comapnion (Name) . It does not mean that this is the only Imam who tell this saying about this companion , but the author mentions at least one source for every saying .

_ In some sayings you will find (as the previous one) . In the original book of the author , if many companions say the same thing , he repeated the saying every time . But in the translation , I mention the saying one time , then instead of repeating it again and again , I say (as the previous one) .

__ Saying's number may be slightly different between the different editions of the books .

The book's translation

Beginning in name of Allah and blessing on all his prophets .

In my first book I collected all prophet Mohammed sayings . It contains sixty thousand (60,000) of prophet Mohammed sayings and companions sayings about him . Then I started to collect his sayings in specific topics to be more easy to reach and read .

_ Imam Al-Baihaqi tell in his book Al-Sunan Al-Kubra (5 / 537) (when companion Ibn Omar was buying a new slaved women , he was uncovering her legs and put his hands on her breasts and butt)

And these are many examples like this . And these examples are proved by history , not only by Islamic Imams .

And there are five (5) points that many people may not pay attention to them .

_ The first point , That this action is not made by any muslim , but it was made by one of the greatest companions of prophet Mohammed , Abd Allah Ibn Omar Ibn Al-Khattab .

_ The second point , When he was buying a slave woman , he was not just look at her , but he was removing clothes from her legs to see them , and he was putting hands on her breasts & butt , and this point does not need more explanation .

_ The third point , This was not inside a home or in a hidden place , but it was in the market , slave market where buying and selling of slaves occur . And we all know how the markets are .

_ The fourth point , This action was in front of all people , even in markets , and not even one companion disagreed or said that this is wrong . And selling & buying slaves did not occur just one time . But it was a trade and occurred thousands of times and none of companions prevented it . No one of them even said that it's a bad thing .

_ The fifth point , That these markets and selling & buying slaves continued till prophet Mohammed died . Then continued for tens of years by companions after prophet's death .

Then continued for hundreds of years after companions . And not even one Imam , just one , said that it's not allowed or Haram or even just a bad thing . And they all said that it's allowed and not Haram .

Till few years ago , when slavery became prohibited by International Law . Then they suddenly acted like they had a new Quran and acted like they knew new verses and prophet sayings that all companions & Imams did not know for hundreds of years !

So , we all should than God that slavery became prohibited by international law to make people quit it and to force those who still wanted to act by it .

__ In the previous book number (82) (In arabic series) , I collected all prophet Mohammed sayings about the rules that differ between the free and slaves . And this is the list of these rules :

1_ If a free muslim kills a slave , the killer must not be killed , but he pays amount of money called (Deiiiah) . (In Islam , if a muslim kills a free muslim , the killer must be killed , except if the killed man is a slave or non-muslim)

2_ If a slaved woman gets pregnant from a man other than her owner , her child will be a slave for her owner .

3_ The master is allowed to punish his slaves by himself . (In Islam , the punishment is made by the ruler or governor only , except if the one being punished is a slave)

4_ Hijab is not a must on slaved women . Slaved women are allowed to show their naked bodies except between knee and navel . (Free muslim women must wear Hijab and must not show any part of their bodied except the face and hands)

5_ The slaved men must not go to Jihad or wars except if their masters allow them to go . (In Islam , Free men can go to Jihad or war if they want by themselves)

6_ If the slave and his master are non-muslims , then the master enter Islam , then the slave also got into Islam , the slave must get back to his master as a slave .

7_ If the owner freed one of his slaves , this owner is still considered as a chief for this slave . If the slave refuses that , Allah and all angels will curse him , and his Salat & all good works will be useless and not accepted .

Also if the freed slave dies , the one who freed him must inherit from the money of the slave like any other relative .

8_ The duration that the woman must spend after divorce before marrying again is difference between free and slaved women . (The duration is half in case of slaved women)

9_ There is no Zakah on the master upon his slaves . (Islamic Zakah is taken on many types of many , but not slaves)

10_ In wars , slaves have no share in the spoils . Spoils are only for free men . But the ruler or governor should give them some money to satisfy them .

11_ If a free muslim buys a slave , he can return him back in three days .

12_ If a slave run away from his master , he is lecherous and Allah will curse him and all his good work will not be accepted . And some Imams say that if a slave runs away he must be killed .

13_ If a master tortures his slaved man or woman , the master must not be punished by the same , but he pays amount of money as a punishment . (In Islam , if a muslim tortures another , he must be punished by the same , except if the tortured one is a slave)

Also , if a master accuse his slave by committing adultery without proof or evidence , the master must not be punished . (In Islam , if someone accuses another with committing adultery without proof , the accuser must be punished , except if the accused is a slave)

14_ If a slaved man or woman marry without the permission of his master , the slave is fornicator and that marriage is void .

15_ The slaves have no money for themselves . All slave's money is for his master . Also there is no usury between the master and his slaves .

16_ If the slave wants to be in the chance of being freed by his master , he must enter Islam first . If he is still non-muslim , he will never be free .

17_ If the slave steal from his master's money , he should not be punished in the first time . If he repeats that , he must be punished by cutting his hand . If he repeats it again , his leg must be cut literally .

18_ Testimonies of slaves are not accepted on free people , even if the slave is very honest man . Testimony of slaves are only accepted on each other .

19_ It's not allowed for husbands and wives to accuse each other of adultery if one of them was slave .

20_ If a free man fornicates with a slaved woman owned by his wife , he may not be punished but he should buy another slaved woman for his wife .

21_ Salat Al-Gom'ah (the known Friday prayer in Islam) is not a must on the slaves except if his master allow him .

22_ If both husband and wife were slaves , then one of them became free , it's a divorce except if they both still want to be with each other .

23_ Free muslim must not marry slaved woman , except in few special cases if he has no money to marry a free woman .

24_ The master can have sexual intercourse with his slaved woman and ejaculate outside her vagina if he does not want to have kids from her , even if she does not want that and want to have kids .

25_ The Deiiah is different between the free and the slave , and its amount differs according to the value of the slave . (When muslim accidentally kill another free muslim , he must pay amount of money called Deiia)

__ So , one of these rules was the Hijab . Islamic Hijab is a must only on free women , but it's not a must on slaved women , and slaved women are ordered to cover only the area between navel and knee .

All Imam agree that Hijab is not a must on slaved women , but they had slight differences in the amount of this difference .

_ Most companions and Imams agree that slaved women are allowed to uncover or reveal their heads , necks , breasts , backs , and legs below knee .

_ But other few Imams said that slaved women are not allowed to uncover their backs . But even according to this opinion , slaved women are allowed to reveal their heads , necks , breasts , legs below knee .

_ Some new talkers said that this is just the rule during doing Salat ! And this is very weird saying and no companion or Imam said that , and many of them said directly that this is in Salat and out of Salat in general life . Even companion Omar Ibn Al-Khattab was beating slaved women who wear Hijab and ordered them to remove it because Hijab is only for free women .

**Then there is also another answer , those talkers can answer themselves .
When they talk about free women's Hijab , they use a lot of companions and
Imams sayings that women must wear Hijab during Salat , so they say the
Hijab is a must on women !**

**So , when they talk about free women , they use sayings about Hijab in Salat
and say that these sayings are applied in Salat and out of Salat in general life
. But when they talk about slaved women , they do not say the same and
want to make it only in Salat !**

**Also a lot of Imams said that free women are allowed to uncover their hands
& faces because they are allowed to uncover them in Salat . So , use the
same here .**

**And I collected sayings of hundred (100) of companions & Imams about
Hijab of free women in book number (166) (In arabic series) .**

__ The slaved women who get pregnant from their masters or owners :

This is a special case , when a master or owner has sex with his slaved woman and she gets pregnant from him . And this case is special because a lot of companions and Imams said that she must be freed after her master's death because she became a mother of his children .

In more simple words , if slaved woman had children from her master or owner , she will still be slave till her master dies , then after his death she will be freed .

So , some few Imams said that she must wear Hijab because she is now considered as free woman . But Most companions and Imams say that Hijab is not a must on her until death of her master , because she is still a slave .

And I preferred to mention this point because it will come in some sayings , so you must know it to be able to understand these sayings and to be able to differentiate between general slaves and slaved women who had children from their masters or owners .

__ This what made some people talk about this rule :

_ Some asked about the reason of this difference . Why hijab is not a must on slaved woman just because they are are slaves . If Hijab is ordered on women for chastity , why then it's not on slaved women like any other women .

_ Also , if Hijab is a must on free women to prevent men from looking to them , so why it's not a must on slaved women . Does this mean that men are allowed to freely look to slaved women .

_ Some said that this rule is made to reduce or relieve rules on slaved women . But here's the question , reduce or relieve what exactly ? You say that Hijab is a must to achieve chastity & concealment & purity & etc. So do you mean to reduce these things from slaved women ?!

And a lot of people who say this also say that the woman without Hijab is like uncovered candy which flies and insects gather on it !

And this saying itself is bad enough because it made women like inanimate object that men can do whatever they want with it and put it where ever they want and make them achieve any purposes they want when ever they want .

But they also answered themselves in another way . Because Allah ordered women to wear Hijab after fifteen (15) years of Islam . So were all women companions as uncovered candy where flies and insects gather !

Also there is another tough answer . Because Allah allowed slaved women to not wear Hijab and reveal their necks , breasts , legs , and backs . So , according to them , Allah himself ordered slaved women to be uncovered candy to make flies & insects gather on them !

_ Some asked why it's allowed to uncover slaved women bodies and even put hands on their breasts & backs & butts ? Even greatest companions did that to examine the women bodies before buying them !

And all companion and Imams allowed that and none of them said that this is not allowed or Haram . And they all said that it's allowed for men to examine slaved women's bodies before buying them . So , why is this huge difference because this is free woman and this is slaved woman .

_ Some said that Hijab was ordered to make people know the free women from the slaved women , to make them not hurt the free women . Even the great companion Omar beated slaved women who wear Hijab to remove it to not look like the free women .

So , why slaved women were not ordered to wear Hijab to not be hurt like in the case of free women . Why slaved women were not ordered to wear Hijab even if people thought that they were free . Isn't that better than being actually hurt just because they are not free women .

This action at least indicates and tells that the precautions that made to protect slaved women were much less than those made for free women . And this is only because this is free woman and this is slaved woman .

_ Some said that it's allowed for slaved women to reveal their bodies but men still are not allowed to look at them .

But this is against what companions and Imams said . But even then , what is the point and benefit of putting and exposing these women in markets ? Did they put slaved women in slavery markets to not look at them !

Also then , Why do not you say the same about free women ? Why do not you say that Hijab is not a must on free women and this does not mean that men are not allowed to look at them ? Why you only say that about slaved women .

_ Some said that these rules gave an excuse and justification for people who differentiate between free & slaved people in life matters like eating , education , and etc.

And they said that Allah himself did not make them equal even in their souls because if free man intentionally kills a slave , the killer must not be killed , while if he kills a free man , he must be killed . And eating , education , and etc. are much less than killing and differentiation in value of souls .

_ So , there might be more search in these matters . And we must be thankful that slavery became prohibited by International law to make the upper hand over those who wanted to continue on dealing by slavery .

__ From companions and Imams sayings :

1_ Imam Ibn Habib Al-Qurtubi tell in his book Adab Al-Nisa' (229) (Slaved women are allowed to uncover or reveal their heads , hands , and legs below knees , in Salat and out of Salat)

2_ Imam Abd Al-Razzaq tell in his book Al-Musannaf (5203) that Ata' Ibn Abi Rabah said (Companion Omar Ibn Al-Khattab ordered slaved women to not wear Hijab in order to not look like free women)

3_ Imam Abd Al-Razzaq tell in his book Al-Musannaf (5204) that Ibn Guraig said (Companion Omar Ibn Al-Khattab beated a slaved woman called Aaqilah because she wore Hijab)

4_ Imam Ibn Abi Shaibah tell in his book Al-Musannaf (6236) that Anas Ibn Malik said (Companion Omar Ibn Al-Khattab beated a slaved woman by a stick because she wore Hijab and ordered to not let slaved woman appear like free women)

5_ Imam Abd Al-Razzaq tell in his book Al-Musannaf (5207) that Safiiah Bint Obaid said , as the previous one .

6_ Imam Abd Al-Razzaq tell in his book Al-Musannaf (5209) that Anas Ibn Malik said , as the previous one .

7_ Imam Abd Al-Wahhab Al-Qadi tell in his book Al-Ma'ounah (230) (Slaved women are allowed to uncover their bodies except area between navel and knee . Men are allowed to see and touch their bodies during buying them . Also companion Omar Ibn Al-Khattab was beating slaved women if they wear Hijab)

8_ Imam Ibn Abi Shaibah tell in his book Al-Musannaf (6226) that Ali Ibn Abi Talib & Shuraih Al-Qadi said , Slaved women are allowed to not wear Hijab .

9_ Imam Ibn Abi Shaibah tell in his book Al-Musannaf (6229) that Ibrahim Al-Nakh'I said , as the previous one .

10_ Imam Ibn Abi Shaibah tell in his book Al-Musannaf (6229) that Mugahid Ibn Gabr said , as the previous one .

11_ Imam Ibn Abi Shaibah tell in his book Al-Musannaf (6234) that Aamir Al-Sha'bi said , as the previous one .

12_ Imam Al-Gassas tell in his book **Sharh Mukhtasar Al-Tahawi (1 / 702)** (Slaved women are allowed to uncover their heads in Salat and out of Salat . Men are allowed to look at hair of slaved women . Omar Ibn Al-Khattab beated slaved women who wore Hijab and ordered them to not look like free women)

13_ Imam Ibn Yonus Al-Siqilli tell in his book **Al-Gami' Li Masa'il Al-Mudawwanah (2 / 611)** (Slaved women are allowed to reveal their bodies except between navel and knee . Men are allowed to touch slaved women's bodies during buying them . Also companion Omar Ibn Al-Khattab was beating slaved women to make them not wear Hijab)

14_ Imam Ibn Al-Hasan Al-Shibani tell in his book **Al-Aathar (1 / 610)** that Ibrahim Al-Nakh'i said (Hijab is not a must on slaved women)

15_ Imam Ibn Al-Hasan tell in his book **Al-Aathar (1 / 611)** that Ibrahim Al-Nakh'i said (Companion Omar Ibn Al-Khattab ordered slaved women to not wear Hijab and beated those slaved women who wore it . And this is right because Hijab is not for slaved women , in Salat and out of Salat . Also Imam Abu Hanifah said that)

16_ Imam Abd Al-Razzaq tell in his book **Al-Musannaf (5198)** that **Ata' Ibn Abi Rabah** said (**Slaved women are allowed to do Salat without wearing Hijab**)

17_ Imam Abd Al-Razzaq tell in his book **Al-Musannaf (5201)** that **Ibn Guraig** said , I asked **Ata' Ibn Abi Rabah** is it allowed for **slaved women** to do **Salat** without **Hijab** , he said **yes it's allowed** .

18_ Imam Abd Al-Razzaq tell in his book **Al-Musannaf (5210)** that **Hasan Ibn Mohammed** said (**Companion Omar Ibn Al-Khattab** ordered **slaved women** to not wear **Hijab**)

19_ Imam Abd Al-Razzaq tell in his book **Al-Musannaf (5200)** that **Shuraih Al-Qadi** said (**Slaved women** are allowed to not wear **Hijab** , in **Salat** and other than **Salat**)

20_ Imam Yahia Ibn Sallam tell in his book **Al-Tafsir (1 / 441)** (**Hijab** is not for **slaved women** , and it's only on **free women** . Also companion **Omar Ibn Al-Khattab** ordered **slaved women** to not wear **Hijab** and beated **slaved women** who wore **Hijab**)

21_ Imam Ishaq Al-Kawsag tell in his book **Al-Masa'il (4 / 1898)** that **Ahmed Ibn Hanbal Ibn Rahoiah** said that **Hijab** is not a must on **slaved women** .

22_ In **Kuwaiti encyclopedia of Fiqh** by some doctors (4 / 167) (If a **slaved woman** gets pregnant and has a child from her owner , she is allowed to uncover or reveal her body except between navel and knee . And this is in **Shafi'i & Hanbali & Maliki schools** . But some **Imams** from **Hnifi school** said that she also should cover her back and belly)

23_ In **Kuwaiti encyclopedia of Fiqh (31 / 49)** (**Maliki & Shafi'i & Hanifi schools** said that **slaved women** are allowed to uncover or reveal her body in front of men except between her navel and knee)

24_ Imam Al-Rawiani tell in his book **Barh Al-Mazhab (2 / 97)** (**Slaved women** are allowed to uncover or reveal their bodies except between navel and knee . Also **Imams Abu Ishaq , Al-Tabari , and many others** said that . And men are allowed to look at their breasts . Also companion **Omar Ibn Al-Khattab** ordered **slaved women** to not wear **Hijab** and beated those who wore it)

25_ Imam Abu Al-Khattab Al-Kalwazani tell in his book **Al-Hidaiah (76)** (Slaved women are allowed to uncover and reveal their bodies except parts between navel and knee)

26_ Imam Abu Al-Tahir Al-Mahdawi tell in his book **Al-Tanbih (1 / 482)** , as the previous one .

27_ Imam Abu Al-Husain Al-Omrani tell in his book **Al-Baian (2 / 118)** , as the previous one . And said (Also companion Abu Musa Al-Ash'ari said that it's allowed to look at slaved women's bodies except between their navel and knee)

28_ Imam Ibn Hubairah tell in his book **Ikhtilaf Al-Olama' (1 / 101)** (Imams Malik and Al-Shafi'i said that slaved women are allowed to uncover and reveal their bodies except between navel and knee . Also Imam Abu Hanifah said that but he said that she also should cover her back and belly)

29_ Imam Nashwan Al-Humairi tell in his book **Shams Al-Oloum (8 / 5653)** (The Imams agree that slaved women allowed to reveal their bodies except area between navel and knee . And companion Omar Ibn Al-Khattab ordered slaved women to not wear Hijab)

30_ Imam Al-Baihaqi tell in his book *Ma'rifat Al-Sunan* (3 / 146) (Slaved women are allowed to reveal their bodies except between navel and knee . And companion Omar Ibn Al-Khattab ordered slaved women to not wear Hijab . And companion Anas Ibn Malik said that slaved women of Omar were serving them without Hijab and nearly uncovered breasts)

31_ Imam Al-Baihaqi tell in his book *Al-Sunan Al-Kubra* (2 / 320) , as the previous one .

32_ Imam Abu Al-Hasan Al-Sughdi tell in his book *Al-Nutaf Fi Al-Fatawa* (1 / 84) (Slaved women are allowed to uncover their heads , arms , breasts , and legs below knees)

33_ Imam Ibn Al-Dahhan tell in his book *Taqwim Al-Nazar* (1 / 326) , as the previous one .

34_ Imam Ibn Al-Gawzi tell in his book *Kashf Al-Mushkil* (3 / 172) (Slaved women are allowed to uncover and reveal their bodies except between navel and knee)

35_ Imam Ibn Qudamah tell in his book *Al-Mughni* (1 / 432) (Slaved women are allowed to not wear Hijab . And Companion Omar Ibn Al-Khattab ordered

slaved women to not wear Hijab and all companions agreed with him . And Imam Ahmed Ibn Hanbal said that men are allowed to touch their bodies and uncover their legs before buying them .

Also Shafi'i school said that . Also companion Abu Musa Al-Ash'ari said that . And prophet Mohammed allowed men to look to slaved women's bodies except between navel and knee)

36_ Imam Ibn Abi Shaibah tell in his book Al-Musannaf (6240) that Anas Ibn Malik said (There was a slaved women wore Hijab and Omar Ibn Al-Khattab saw her and ordered her to remove it . But she refused , so he beated her by a stick untill she removed it)

37_ Imam Ibn Abi Shaibah tell in his book Al-Musannaf (6242) that Abu Qilabah said (Companion Omar Ibn Al-Khattab ordered every slave woman to not wear Hijab and said that Jijab is only on free women to make people know that they are free so not hurt them)

38_ Imam Ibn Abi Shaibah tell in his book Al-Musannaf (6236) that companion Anas Ibn Malik said (Comapnion Omar Ibn Al-Khattab saw a slaved woman wore Hijab so he beated her till she removed it)

39_ Imam Ibn Abi Shaibah tell in his book **Al-Musannaf (6232)** that **Al-Harith** said (**Slaved women are allowed to not wear Hijab**)

40_ Imam Ibn Qudamah tell in his book **Al-Kafi (1 / 227)** (**Slaved women are allowed to uncover and reveal their heads , hands , legs below knee . And companion Omar Ibn Al-Khattab ordered slaved women to not wear Hijab and beated those who did . And prophet Mohammed allowed men to look at slaved women's bodies except between their navel and knee**)

41_ Imam Ibn Bazizah Al-Tamimi tell in his book **Rawdat Al-Mustabin (1 / 325)** (**Slaved women are allowed to reveal their bodies except between navel and knee . And some Imams said that should wear Hijab if she had children from her owner**)

42_ Imam Abu Al-Farag Al-Gama'ili tell in his book **Al-Sharh Al-Kabir (1 / 457)** (**Slaved women are allowed to uncover their bodies except the part between their navel and knee**)

43_ Imam Abu Al-Barakat Ibn Al-Munaggi tell in his book **Al-Mumti' (1 / 297)** , as the previous one .

44_ Imam Muzhir Al-Din Al-Zidani tell in his book **Al-Mafatih (4 / 24)** , as the previous one .

45_ Imam Ibn Al-Lahham Al-Ba'li tell in his book **Al-Qawa'id Wa Al-Fawa'id (286)** , as the previous one .

46_ Imam Ibn Raslan Al-Ramli tell in his book **Sharh Sunan Abu Dawood (16 / 389)** , as the previous one .

47_ Imam Ibn Al-Malik Al-Qarmani tell in his book **Sharh Al-Masabih (3 / 550)** , as the previous one .

48_ Imam Badr Al-Din Al-Eini tell in his book **Al-Binaiah (2 / 132)** , as the previous one .

49_ Imam Ala' Al-Din Al-Mirdawi tell in his book **Al-Insaf (1 / 449)** , as the previous one . And said (Also Imams Ibn Hanbal , Ibn Aaqil , Ibn Hamid , Ibn Tamim , Al-Shirazi , Abu Al-Khattab , all said that)

50_ Imam Al-Mawwaq Al-Maliki tell in his book **Al-Tag Wa Al-Iklil (2 / 180)** , as the previous one .

51_ Imam Harb Al-Qarmani tell in his book *Al-Masa'il* (584) , as the previous one .

52_ Imam Al-Tabari tell in his book *Al-Tafsir* (20 / 324) (Allah ordered free women to wear Hijab and not cover even their hair to make people know that they are free so they do not hurt them)

53_ Imam Al-Tabari tell in his book *Al-Tafsir* (20 / 325) (Imam Qatadah Ibn Du'amah said that there were some people hurt slaved women , so Allah ordered free women to wear Hijab to make those people know that they are free women not slaved women)

54_ Imam Al-Tabari tell in his book *Al-Tafsir* (20 / 326) (There were some people hurting slaved women and say bad things to them . So , Allah ordered free women to wear Hijab to make them know that they are free not slaved women)

55_ Imam Al-Tabari tell in his book *Al-Tafsir* (20 / 325) that Mugahid Ibn Gabr said , as the previous one .

56_ Imam Ibn Al-Munzir tell in his book *Al-Awsat* (5 / 76) (Slaved women are allowed to not wear Hijab . Also Imams Malik , Ibn Hanbal , Shuraih , Al-

Nakh'I , Al-Sha'bi , Sufian Al-Thawri , Al-Awza'I , Al-Shafi'I , Ibn Rahoiah , Abu Thawr , Abu Hanifah , all said that)

57_ Imam Al-Zamakhshari tell in his book Al-Tafsir (3 / 229) (Men are allowed to look at slaved women's bodies . They are allowed to uncover or reveal their hair , breasts , and legs below knee)

58_ Imam Abu Al-Hasan Al-Khazin tell in his book Al-Tafsir (3 / 292) , as the previous one .

59_ Imam Abu Al-Husain Al-Omrani tell in his book Al-Baian (5 / 274) (Men must look at hair of slaved women before buying them because her price changes according to quality of her hair)

60_ Imam Al-Zarkashi tell in his book Sharh Mukhtasar Al-Kharqi (1 / 622) (Slaved women are allowed to uncover and reveal their bodies except part between navel and knee . Also Imams Ibn Hamid , Ibn Aaqil , Abu Al-Khattab , Al-Shirazi , and others all said that . Also companion Omar Ibn Al-Khattab ordered slaved women to not wear Hijab to not look like free women)

__ Previous Translated books :

1_ (" Allah ordered to kill all polytheists and atheists if they refuse to enter Islam . And not killing them was in the first of Islam only ") (250) of prophet Mohammed sayings and (50) of companions & Imams sayings)

2_ (" Allah ordered to apply Islamic rules upon christians and jews , and must make them not equal to muslims ") (500) of prophet Mohammed sayings)

3_ (" Prophet Mohammed married twenty-five (25) women and divorced ten women ") (140) of prophet Mohammed companions sayings)

4_ (" Number of slaved women that prophet Mohammed had was four women ") (40) of prophet Mohammed companions sayings)

5_ (" Having sexual intercourse outside marriage was allowed two times in first of Islam , one for for (19) years and one for three days , for companions only ") (50) of prophet Mohammed sayings)

6_ (" If free muslim kill a slave , the killer must not be killed . Hijab is not a must on slaved women . And (20) other rules differ between the free and slaved ") (170) of prophet Mohammed sayings)

7_ (" Those who refuse to believe in Islam are foolish and like dogs , animals , monkeys , pigs , and the most evil and unjust people ") (300) of Quran verses and prophet Mohammed sayings)

8_ (" Prophet Mohammed married Aisha when she was six years old , and had intercourse with her when she was nine years old , and he was fifty-four (54) years old ") (60) of prophet Mohammed companions sayings)

9_ (" Allah ordered women to women to wear Hijab and not wear any clothes that describe or reveal any part of their bodies ") (60) of prophet Mohammed sayings)

10_ (" Allah curse women who not wearing Hijab or wear clothes that describe or reveal part of their bodies ") (120) of prophet Mohammed sayings)

11_ (" Allah allowed men to hit or beat their wives by hands and sticks if they disobey them ") (30) of prophet Mohammed sayings)

12_ (" Women will never fulfill their duties toward their husbands , even if his body ooze blood & pus then she cleaned it by her mouth , and Allah will not accept her good works if she disobey her husband ") (120) of prophet Mohammed sayings)

13_ (" Women are created from askew rib and will never go on one straight way . Men will be doomed and will not succeed if they obey women ") (35) of prophet Mohammed sayings)

14_ (" Women must not marry without her custodian's permission . If she does , she is considered as fornicator and the marriage is void ") (15) of prophet Mohammed sayings)

15_ (" The Salat is cut and void if donkey or woman or dog passes in front of the prayer ") (10) of prophet Mohammed sayings)

16_ (" Women are not allowed to be Imam on men in Salat , even if they can not see her ") (35) of prophet Mohammed sayings)

17_ (" If it was allowed for someone to prostrate to another , women would be ordered to prostrate to their husbands , because Allah made a lot of duties on wives toward their husbands ") (20) of prophet Mohammed sayings)

18_ (" Women are the most people in Hell . Women are the least people in Heaven , because they disobey their husbands ") (35) of prophet Mohammed sayings)

19_ (" Women must stay at home . They must not go out of homes unless it's necessary . If she does , it's a sin ") (80) of prophet Mohammed sayings)

20_ (" Prophet Mohammed was not shaking hands with women . He shaken hands with few women but he put piece of cloth on hand to not touch hands ") (20) of prophet Mohammed sayings)

21_ (" It's not allowed for women to spend from their own money except with permission of their husbands ") (10) of prophet Mohammed sayings)

22_ (" Allah choose and prefer Arab over all people . Allah gave virtues for Arab over all people . Those who hate Arab are hypocrites in Hell ") (75) of prophet Mohammed sayings)

23_ (" Allah chose Quraish (Prophet M. tribe) and made them the best over all people . Allah gave them a lot of virtues over all people . Those who hate Quraish are hypocrites & will be in Hell ") (120) of prophet Mohammed sayings)

24_ (" If muslim intentionally kill another muslim , he must be killed . But if muslim intentionally kill peaceful christian or jew , he must not be killed and he just pay the Diiah ") (35) of prophet Mohammed sayings)

25_ (" Non muslims must never inherit anything from their muslim relatives after their death ") (15) of prophet Mohammed sayings)

26_ (" The Diiah that must be paid if muslim accidentally kill peaceful christian or jew , is the half of Diiah if the killed was muslim ") (10) of prophet Mohammed sayings)

27_ (" Any non-muslim says anything bad about prophet M. or Islam , or say that his religion is better than Islam , or say in public that Mohammed is not prophet from God , he must be killed ") (110) of prophet Mohammed sayings)

28_ (" Any muslim leave Islam to any other religion including turning to christian or jew , he must be killed , even if he was peaceful ") (45) of prophet Mohammed sayings)

29_ (" Allah ordered not to let christians and jews live in Arabic Gazirah . And those who already lived there , they must leave it ") (20) of prophet Mohammed sayings)

30_ (" Those who refuse to enter Islam must pay Al-Giziah Al-Gharag as triple as muslim's Zakah . You must make the humiliation and debasement upon them ") (145) of prophet Mohammed sayings)

31_ (" Those christians & jews who refused to pay Al-Giziah and Al-Kharag and obey general Islamic rules , prophet Mohammed ordered to kill their men and take their money & women & children as spoils and slaves ") (135) of prophet Mohammed sayings)

32_ (" In wars and fights , Prophet Mohammed ordered to uncover pubic area of young prisoners . If he had hair in this area , he is considered adult and will be killed . If he did not have hair in this area , he was considered as a child and taken among spoils as slave ") (10) of prophet Mohammed sayings)

33_ (" No right religion except Islam . Only muslims will go to Heaven . When you see non muslim died , tell people that he will be in Hell ") (850) of Quran verses and prophet Mohammed sayings)

34_ (" All companions and Imams agree that woman's Diiah (blood money) in accidental killing is only the half of man's Diiah , with examples of (100) companions & Imams ")

35_ (" Most companions and Imams agree that if any muslim does not do Salat , he must be killed . With examples of (100) companions & Imams . And few other Imams said that he must be put in prison and beaten hard beat till he does the Salat ")

36_ (" All companions and Imams agree that if muslim intentionally kills a peaceful non muslim including christians and jews , he must not be killed and only pay the Diiyah (blood money) , with examples of (50) companions & Imams ")

37_ (" All companions and Imams agree that testimonies of non muslims including christians and jews are not accepted on muslims in any case , but testimonies of muslims are accepted on them , with examples of (140) companions & Imams ")

38_ (" All companions and Imams agree that testimonies of women are not accepted at all in cases that require punishment , even if she is very trusted & honest & strong memory woman , with examples of (100) companions & Imams ")

39_ (" All companions and Imams agree that Allah ordered to kill all polytheists & atheists if they refuse to enter Islam , even if they are totally peaceful , and not killing them was only in the first of Islam , with examples of (120) companions & Imams ")

40_ (" All companions and Imams agree that any muslim leaves Islam to any other religion including turning to christian or jew , he must be killed , even if he is totally peaceful , with examples of (150) companions & Imams ")

41_ (" Prophet Mohammed sayings that order to kill those who do gay actions . With explanation that these actions are prohibited by the religion not by the medical science ")

42_ (" All companions & Imams agree that Allah allowed men to beat their wives by hands & sticks if they disobey , but must not break her bones or leave bleeding wounds , with examples of (100) companions & Imams ")

43_ (" Allah ordered to kill any one drinks wine or alcohol four times ") (20) of prophet Mohammed sayings)

Series of Translating Prophet Mohammed sayings

Book number (44)

(" All companions & Imams agree that Hijab is not a must on slaved women . Slaved women are allowed to uncover or reveal their heads , breasts , backs , and legs below knees . With (60) examples of their sayings ")

Author / Dr. Amer El-Husiny

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